

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS

DANIEL J. TREMBLE
ANDRE E. CUSHING, III
DAVID S. MARSHALL



Courthouse
97 Hammond Street
Bangor, ME 04401-4998
(207) 942-8535

GLENN E. MOWER, TREASURER

Blair Tinkham, County Administrator

Meeting Agenda for June 17, 2026 @ 10:00 AM

<https://us06web.zoom.us/j/81266478303?pwd=YfpX1hw5Y7xsSl9aRqlEXjqIqrj5uu.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: May 20, 2026 and June 3, 2026 Meeting Minutes
- C. Public Comment –
- D. UT Update – Director Buswell & Deputy Morrison
 - Dee Williams – Maine Stream Financial // TIF Application
 - Mattawamkeag Fire and Rescue
 - Twin Pines Snowmobile Club (NEOC)
 - EMS Contract //Town of Lee / Discussion & Approval
 - FY27 / Road Work Plan
- E. Sheriff's Update –
 - 2026 L/E Vehicles / Procurement & Purchase / Discussion & Vote
- F. IT Director Update –
 - Computer replacement for Probate, Maintenance, and Commissioner's Computers
- G. DA's Office – DDA Lynds
 - Discovery Management Bid Opening
- H. Administrative –Administrator Tinkham
 - Commission Chair / Discussion and Vote / Effective July 1
 - County Offices will be Closed Friday, June 19th in Observance of Juneteenth
- I. **(10:30 AM) Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - (GCN #205)**
Commissioners, Treasurer Mower, Administrator Tinkham, Director Dyer, HR Specialist Astran, Union Rep Derek Samoluk, and Captain Boulier
- J. **(11:00 AM) Executive Session- 1 M.R.S.A. § 405 (6) (A) / Personnel Matter - (GCN #206)**
Commissioners, Treasurer Mower, Administrator Tinkham, Director Dyer, HR Specialist Astran, Union Rep John Nuttall, Sheriff Morton and Attorney John Hamer
- K. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter -**
Commissioners, Treasurer Mower, Administrator Tinkham and Director Tenney
- L. **Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter -**
Commissioners, Treasurer Mower and Administrator Tinkham

M. Approval of Warrants

○ Payroll Warrant	05.22.26 \$ 336,733.90	05.29.26 \$ 336,134.45
	06.05.26 \$ 388,473.56	06.12.26 \$ 344,760.76
○ A/P General Fund	05.27.26 \$ 412,661.10	06.03.26 \$ 851,902.62
	06.10.26 \$ 366,497.28	06.17.26 \$ 310,341.33
○ A/P PRCC Bond	05.27.26 \$ N/A	06.03.26 \$ N/A
	06.10.26 \$ N/A	06.17.26 \$
○ A/P Unorg Terr	05.27.26 \$ 13,112.23	06.03.26 \$ 4,647.34
	06.10.26 \$ 30,601.69	06.17.26 \$ 6,263.61
○ A/P ARPA	05.27.26 \$ N/A	06.03.26 \$ 8,166.46
	06.10.26 \$ 127,926.20	06.17.26 \$ N/A
○ A/P TIF	05.27.26 \$ N/A	06.03.26 \$ N/A
	06.10.26 \$ N/A	06.17.26 \$ N/A

N. Executive Session- 1 M.R.S.A. § 405 (6) (D) / Contract Matter -

Commissioners, Treasurer Mower, and Administrator Tinkham

O. Other Business/If Needed

P. Adjourn –